

# CITY OF ANACORTES

*Planning, Community, &  
Economic Development*

## Date Received:

02/01/2022

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CUP-2022-0002

Please find attached our CUP SUBMITTAL for Samish Early Learning Center

### FORMS

- CUP-SubChecklist, 7 pages
- MASTER PERMIT APPLICATION, 4 pages
- Transp-Concurrency-App, 1 page
- Agent Authorization Form, 1 page
- Narrative, 1 page
- NOTICE OF NEIGHBORHOOD MEETING, 1 page
- Minutes D Ave ELC Pre-application Neighborhood meeting, 5 pages
- Parking Memo, 1 page
- Statutory Warranty Deed, 1 page
- Legal Description, 1 page

### DRAWINGS

- Architectural Drawings, 7 pages
- Civil Drawings, 10 pages
- Landscape Drawings, 1 page